**Lavaca County 4-H Awards and Scholarship Criteria and Verification Form**

**The application is the same for all awards and the county scholarship. Utilize this chart to determine your eligibility for the award(s) for which you are applying. Sign at the bottom of this page as your verification that the information you are providing is accurate.**

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| --- | --- | --- | --- | --- | --- |
| **Requirement** | **Bronze** | **Silver** | **Gold** | **I Dare You** | **Scholarship** |
| Grades eligible  | 3-5 | 6-8 | 9-12 | 9-11 | 12 |
| Minimum number of years in 4-H | 1 | 2 | 3 | 3 | 3 |
| Minimum number of projects completed | 1 | 2 | 3 | 3 | 3 |
| Recordbook completion | Current year | Current year | Current year | Current year | Current year and year prior |
| Leadership Skills | N/A | Must have served on a committeeand conducted a demonstration or presentation under supervision of an adult  | Must have served as an officer, committee chair, or teen leader for a project and conducted a demonstration or presentation under the supervision of an adult . | Must have served on a committeeand conducted a demonstration or presentation under supervision of an adult | Must have served on a committeeand conducted a demonstration or presentation under supervision of an adult |
| Areas:Demonstration/PresentationContestsProject ExhibitsCampsCitizenship ActivitiesPublic Relations | At least one activity from one of these areas.  | At least one activity from a minimum of two different areas. | At least one activity from a minimum of three different areas. | At least one activity from a minimum of three different areas.  | At least one activity from a minimum of three different areas |
| Community Service | One or more | One or more | One or more | One or more | Minimum of 2 |
| 4-H Promotion | Must have encourage others to join | Must have motivated others to participate in projects or activities. | Must have motivated other 4-H members through participation in 4-H demonstrations, projects, and exhibits. | Must have motivated other 4-H members through participation in 4-H demonstrations, projects, and exhibits. | Must have motivated other 4-H members through participation in 4-H demonstrations, projects, and exhibits. |
| Grade average | N/A | N/A | N/A | N/A | Minimum AB |

**By signing this form, I also agree that I have:**

* **Submitted a recordbook that exceeds the minimum requirements.**
* **Have attended at least half of all club meetings this year.**
* **Have not previously received the award(s) for which I am applying.**
* **If selected, I will be present for the county awards banquet.**
* **Have worked a minimum of two of the last three years at the COUNTY BBQ in October. (Juniors are only required to have worked in the current year).**

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**Applicant Name Date**

**Do NOT ADD or REVISE the spacing on the Application. All applications must be submitted no later than the county recordbook deadline. This application along with your recordbook will be used by the selection committee along with your interview to make determinations.**

**Applicants may arrange for a virtual or pre-recorded interview; however, award recipients must be present at the County Awards Banquet.**

**Lavaca County 4-H Awards and Scholarship Application**

**Submit this application with your record book by the county deadline.**

**Name:**

**Mailing Address:**

**Grade completed this spring:**

**Number of years in 4-H: Name of 4-H Club:**

**Check the awards you are applying for:  Bronze Star  Silver Star  Gold Star**

 ** I Dare You  County Council Scholarship**

**In the table, list up to 10 projects you have completed and the years you have completed them. Include all 4-H years. For example:**

 **2015-16, 2019-23 Beef Cattle**

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| --- | --- | --- | --- |
| **4-H Year(s) Completed** | **Project Name** | **4-H Year(s) Completed** | **Project Name** |
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**List up to 10 officer/leadership positions you have held with the years and level (cl-club, c-county, d-district, s- state). Include Ambassador involvement.**

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| **4-H Year(s) Held** | **Officer/Ambassador Position** | **Level (Cl,C,D, S)** |
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**Please place a check mark next to any of the following leadership opportunities you have participated in and provide the years you attended.**

 **Activity Years Attended**

\_\_**\_\_\_National 4-H Congress**

**\_\_\_\_\_Citizenship/Washington Focus**

**\_\_\_\_\_National Conference**

**\_\_\_\_\_Texas 4-H Leadership Conference (Reccordbook trip)**

**\_\_\_\_\_Texas 4-H Teen Retreat**

**\_\_\_\_\_Texas 4-H Teen Weekend**

**\_\_\_\_\_LEAD Academy**

**\_\_\_\_\_Junior Leader Retreat/Spark**

**\_\_\_\_\_District Leadership Lab**

**\_\_\_\_\_District Junior Leader Lab**

**\_\_\_\_\_County Leadership Workshop/Training**

**\_\_\_\_\_Club Leadership Workshop/Training**

**List up to 10 4-H Competitive Events you have participated in, with level and years. List only those that are 4-H events. You may include local and major shows where you exhibited as a 4-H member. These might include judging, educational presentation, public speaking, food show, quiz bowls, etc.**

|  |  |  |
| --- | --- | --- |
| **4-H Year(s) Entered****Ie. 2016-17, 2021-23** | **Name of Contest****i.e.Food Challenge** | **Level with years (ie N-1, S-2, etc.)****i.e. S-1, D – 3, C - 3** |
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**Scholarship Application**

**Only complete this page if you are applying for the scholarship.**

**What do you plan to study?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Where do you plan to attend school?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**In the space provided, write a personal narrative about yourself. Include any information you feel the committee should know about you that they may not get from this application or your recordbook. This might include financial need and more detail about your chosen school and career path.**

**In the space provided, answer the following questions: “Why were you a member of 4-H? What has it meant to you?**

**Attach your transcript behind this page.**