



## Lavaca County 4-H Update July 29, 2022

Always keep an eye on <https://lavaca.agrilife.org/> and our facebook page <https://www.facebook.com/LavacaCounty4H>.

### Big, BIG, B -I-G! Thanks for making the Driscoll Auction a success!

Thanks to everyone who contributed to the Driscoll Auction and helped with the event on July 5, 2022! Everyone should be very proud of the success of the auction. Special thanks to Karen and Amanda Janak for overseeing the event! With your efforts, over \$15,000 was raised for the Driscoll Children's Hospital in Corpus. This was about \$3000 more than last year!

### 2022-23 Enrollment

Enrollment does not open for the new year until August 15<sup>th</sup>. If you are enrolling a third grade member, please wait until September 1 when the 4-H year officially begins. All members must re-enroll. All adults are asked to complete the adult enrollment. Adults and youth who do not enroll are not covered by the 4-H liability insurance. Additionally, adults who do not enroll are unable to serve as chaperones and participate in District and State level events. The adult enrollment includes a criminal background check and safety trainings that help provide protections for the youth in our program. When enrolling, members will need to pay the enrollment fees with a credit card. Adults may pay with card or those who select the "pay by check" option will have their \$10 fee paid by Lavaca County 4-H. We will not be writing reimbursements for adult enrollments paid by card.

### *Club Manager Training*

*All project leaders, activity leaders, assistant managers and club managers are invited. Light refreshments will be served.*

*6:00 - 7:30 p.m.*

*Tuesday, August 9<sup>th</sup>*

*Extension Office Conference Room*

*Please RSVP by August 8 to 361-798-2221*



**DON'T FORGET TO WEAR YOUR SUNDAY BEST AT THE  
LAVACA COUNTY 4-H BANQUET**

**TUESDAY, AUGUST 2<sup>ND</sup>**

**6:30 P.M.**

**MOULTON ISD CAFETERIA**

**COUNCIL OFFICERS NEED TO ARRIVE BY 5:30**

*If you plan to attend and did not RSVP please  
reach out to the office on Monday.*



## D-11 RECORD BOOK RESULTS

### Lavaca County Results

#### First Place Seniors Advancing to State:

**Arielle Bennetsen, Sweet Home - Health and Personal Safety**

**Keely Knesek, Half Moon - Visual and Performance Arts**

- Intermediate - Animal Agriculture - Nathan Henke, Town Rounders - 2nd Place
- Senior - Animal Agriculture - Brendan Henke, Town Rounders - 2nd Place
- Junior - Beef - Tanner Putska, Green Leaves - 3rd Place
- Intermediate - Beef - Ryan Janak, Green Leaves - Blue
- Senior - Beef - Macey Putska, Green Leaves - Blue
- Intermediate Food and Nutrition - Brooke Rothbauer, Moulton - Blue
- Senior - Food and Nutrition - Amanda Janak, Green Leaves - 3rd
- Intermediate - Gardening and Horticulture - Ashlyn Putska, Green Leaves - 3rd
- Senior - Goat - Callie Chrismon, Half Moon - 3rd
- Senior - STEM - Adalyn Pohl, Green Leaves - Red
- Intermediate - Sheep - Addisyn Greive, Moulton - Blue
- Intermediate - Shooting Sports - Lexi Ischy, Moulton - Blue
- Intermediate - Swine - Sophia Etzler, Town Rounders - Blue
- Senior - Swine - Catherine Wenske, Moulton - Red



Congratulations to Keira Roberts and Bailey  
Half Moon 4-H  
State 4-H Dog Show  
1<sup>st</sup> Place Costume  
2<sup>nd</sup> Place Confirmation Class

## Hunter Education

A hunter education course will be offered August 6 in Shiner, hosted by the Shiner Business Mens club from 8-5. Register online with Parks and Wildlife.

## 3rd Annual Fun Fair

Planning Meeting  
Extension Office Conference Room  
6:00 p.m. on Tuesday, August 23rd  
adult volunteers and teen leaders  
who want to help plan are  
encouraged to attend

## Fall 4-H Shooting Sports Registration and Orientation

Lavaca 4-H Shooting Sports will hold orientation and an organizational meeting, Tuesday, August 16 at 6:00 PM at the Appelt's Hill Gun Club near Hallettsville, 4071 CR 204, for all youth, 3<sup>rd</sup> grade - 12<sup>th</sup> grade or 9 yrs old interested in its fall session. Small-bore Rifle & Shotgun will be offered, instructed by 4-H certified instructors. In order to participate, youth must be enrolled in Lavaca County 4-H. 4-H enrollment is done online through 4-H Online. This website is <https://texas.4honline.com>. One must also register and attend orientation on August 16.

A Parental signature will be required. It is required that you attend and register on the 16<sup>th</sup> at 6:00 PM. If unable to attend, please contact Philip Guenther 979-562-2124 or Wayne Rother 361/798-4750.

## Hoof Trimming

Be on the lookout for information in the next newsletter.

## Major Show Turkeys, Lambs, Goat, and Broilers

Major Show Turkey Orders are due TODAY. Use the forms on the next pages.

Major Show Lamb and Goat tag orders due August 19.

Major Show Broilers orders due September 2.

# Major Show Tag Order Form

## PLEASE READ CAREFULLY

- Only one order form per family
- Refunds will not be given
- Order form and payment must be physically turned in to the County Extension Office by the due date. If mailed, the order must arrive on or before the deadline.
- There will be no orders taken by phone, fax, email or text
- Order must be accompanied by payment for the tags
- Payment for tags will not be accepted at validations
- Ordering tags does not enter an exhibitor in any stockshow

Please print clearly:

*List all exhibitors in the family*

Exhibitor Name(s) \_\_\_\_\_,  
 \_\_\_\_\_,

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Payment (Circle One):                      Check (Payable to Lavaca County 4-H)    Cash

Mail form and payment or deliver to:      Lavaca County 4-H  
 300 South LaGrange Street  
 Hallettsville, TX 77964

*(A mail slot is available for drop off outside of office hours)*

Order Deadline	Type	Cost Per Tag	Number Needed <small>Increments of 25 Max order 75 per family</small>	Amount Paid
Sept. 2	San Antonio Broilers	\$1.50		
Sept. 2	Houston Broilers	\$1.50		
Sept. 2	Austin Broilers	\$1.50		

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Order Deadline	Type of Tag	Cost Per Tag	Number Needed	Amount Paid
Aug 19	Major Show Market Lamb	\$16		
Aug 19	Major Show Market Goat	\$16		
Aug 19	Major Show Breeding Sheep	\$16		
Aug 19	Major Show Wether Dam	\$16		
Aug 19	Major Show Breeding Goat	\$16		
Aug 19	Major Show Wether Does	\$16		

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Hallettsville, TX 77964

*(A mail slot is available for drop off outside of office hours)*

Order Deadline	Type of Tag	Cost per bird	Number Needed Increments of 25 Max order 75 per family	Amount Paid
July 29	Major Show Turkeys	\$4.25		

# Heart of Texas Stock Show

Entries are due in the Extension Office by August 12.  
Entry forms are available on the show website <https://www.hotfair.com>

## State Fair of Texas

Youth Livestock and Contest entries will be made online by parent/guardians through the online parent portal. Both the exhibitor and parent/guardian will be required to electronically sign the Release and Liability Signature form. A W9 including the youth exhibitor's social security number and signature is required at time of entry and may be completed electronically. Entries made by a parent/guardian must then be approved and submitted to State Fair by CEA/AST. Youth Livestock and Contest (and their uploaded required materials) entries must also be approved and submitted by CEA/AST. Entries are due on the portal by August 12. This is our county deadline to ensure enough time for approval and submission by the CEA/AST deadline. The entry portal can be found at <https://bigtex.com>

## 4 More Campaign

**Texas 4-H is launching a new membership campaign. Members who recruit others to join can earn incentives! Between now and September 1, new members should tell us at the office who recruited them. After September 1, the new members will be able to put the name of the person who recruited them in their enrollment on 4-H online.**

**Incentives:**

- 1 new member – 4-H More T-Shirt**
- 2 new members – Membership Fee Waived**
- 3 new members – leather portfolio**
- 4 new members – state recognition and branded backpack**





# YOUTH GRILL-OFF



**SEPTEMBER 10, 2022**  
**9:00 AM - 1:00 PM, 523 S. MULBERRY, LULING, TX**  
**ENTRY FEE: \$20/TEAM**

GET YOUR GRILL ON FOR A YOUTH BEEF BURGER COMPETITION! THE YOUTH GRILL-OFF IS OPEN TO YOUTH AGES 3<sup>RD</sup> - 12<sup>TH</sup> GRADE. ENTRY FEE IS \$20/TEAM (NON-REFUNDABLE) AND IS LIMITED TO 30 TEAM ENTRIES; ENTRY DEADLINE IS AUGUST 29, 2022. TEAMS MAY CONSIST OF 2-3 YOUTH OF THE SAME AGE CATEGORY. CONTESTANT AGE GROUPS ARE AS FOLLOWS:

**JR DIVISION: 3RD - 7TH GRADE ~ SR DIVISION: 8TH - 12TH GRADE**

TEAMS WILL BE PROVIDED WITH LULING FOUNDATION GROUND BEEF, A BBQ COOKER AND CHARCOAL (SEE RULES FOR FULL DETAILS). PRIZES FOR GRAND & RESERVE GRAND PER DIVISION.

## ENTRY FORM:

**DIVISION:** (CHECK ONE →)  JR <sub>3<sup>rd</sup> - 7<sup>th</sup></sub>  SR <sub>8<sup>th</sup> - 12<sup>th</sup></sub>

**TEAM NAME:**

**INDIVIDUAL TEAM MEMBER INFO:**

NAME:	GRADE:	DOB:	AGE:

**PRIMARY EMAIL FOR TEAM:** \_\_\_\_\_

**PRIMARY PHONE NUMBER:** \_\_\_\_\_

**MAILING/PHYSICAL ADDRESS:**

\_\_\_\_\_

\_\_\_\_\_

\*EACH REGISTERED TEAM MEMBER IS GRANTED A RAFFLE ENTRY FOR A MEGA-PRIZE DRAWING  
 FIND US AT [WWW.LULINGFOUNDATION.ORG](http://WWW.LULINGFOUNDATION.ORG) OR [FACEBOOK.COM/LULINGFOUNDATION](https://www.facebook.com/LulingFoundation)  
 523 S. MULBERRY, LULING, TX 78648 ~ (830) 875-2438 ~ FAX (830) 875-3138  
 EMAIL: [LULINGFOUNDATION@SBCGLOBALNET](mailto:LULINGFOUNDATION@SBCGLOBALNET)  
 THE LULING FOUNDATION IS A 501(C)(3) ORGANIZATION, EST. 1927 BY EDGAR B. DAVIS

*This program is sponsored by tri-county coordination of the Texas A&M AgriLife Extension Service.*

**TEXAS A&M  
 AGRILIFE  
 EXTENSION**



## YOUTH GRILL-OFF RULES, SCHEDULE & PERMISSION

The Youth Grill-Off is a state-wide team BBQ burger cook-off contest organized by cooperative efforts of the Luling Foundation and tri-county Texas A&M AgriLife Extension offices of Caldwell, Gonzales & Guadalupe County. The Youth Grill-Off will take place on Saturday, September 10, 2022 at the Luling Foundation Farm's (LFF) Demonstration Barn located at 523 S. Mulberry, Luling, Texas 78648. This contest is for youth ages 3<sup>rd</sup> through 12<sup>th</sup> grade consisting of 2-3 youth per team of the same age category. Contestant age group categories are as follows: JR Division: 3<sup>rd</sup> - 7<sup>th</sup> Grade, SR Division: 8<sup>th</sup> - 12<sup>th</sup> Grade. \*Entry Fee will be \$20/Team (Non-Refundable) and will be open to the first 30 team entries. Entry deadline is August 29, 2022; entries received after places have been filled will be put on a waiting list. Teams will be provided with Luling Foundation ground Angus beef, an Old Smokey BBQ grill and charcoal (\*\*See itemized list below for complete list of what to bring and what will be provided). Teams will have 1 hour and 15 minutes to cook a burger patty and will be judged on taste, appearance, quality and creativity (judges will only eat the BEEF). Details of official rules will be discussed at the Chef Meeting at 9 AM (See Schedule below). Designated adult volunteers will light each grill and oversee each team. Parents will not be allowed in the allotted competition area but will be able to view the event. Each team will have one pound of ground beef provided and they will make 2-4 burgers; one beef patty will be judged and the others are for the team and their family to enjoy. There will be a complimentary "Table of Fixins" Condiment Bar for participants and their families to build their own burgers for lunch. Each grill-off team be allowed to take the Old Smokey BBQ cooker home. For more information, call the Luling Foundation office - 830-875-2438.

### SCHEDULE

8:30 AM CHECK-IN AT LFF DEMONSTRATION BARN

9:00 AM CHEF MEETING/ORIENTATION/EDUCATION

#### ROUND 1

→ 10:00 AM TO 11:15 AM

#### ROUND 2

→ 10:30 AM TO 11:45 AM

#### ROUND 3

→ 11:00 AM TO 12:15 PM

#### JUDGING

→ 11:15 AM - 12:45 PM

AWARDS IMMEDIATELY FOLLOWING

#### **\*\*ITEMS PROVIDED BY ORGANIZERS:**

- BBQ PIT (OLD SMOKEY GRILL)
- CHARCOAL
- LIGHTER
- ONE POUND LULING FOUNDATION GROUND BEEF
- MEAT THERMOMETER
- SPRAY BOTTLE
- COOKING RESOURCES
- FIRST AID KIT
- PANTRY ITEMS (MYSTERY ITEMS TO ADD CREATIVITY/FLAVOR TO BURGER)
- PRESENTATION PLATE FOR HAMBURGER PATTY

\*Fully completed Entry Form, Signed Permission Page and payment must be made to secure a team spot and received by the entry deadline of 8/29/2022.

Entries/Payments can be delivered to:

The Luling Foundation  
523 S. Mulberry  
Luling, TX 78648

[lulingfoundation@sbcglobal.net](mailto:lulingfoundation@sbcglobal.net)

#### **\*\*YOUTH NEED TO PROVIDE A SUPPLY BOX INCLUDING:**

- COOKING UTENSILS - SUCH AS TONGS, SPATULA, BRUSH, ETC.
- SPICES/BBQ RUB
- GLOVES OR HAND WIPES
- FOIL
- TABLE/TV TRAY (SMALL TABLE TO SET YOUR SUPPLIES ON)
- ADDITIONAL CHARCOAL, WOOD CHIPS, ETC. AFTER USING ALL SUPPLIED, IF NECESSARY

Forms of Payment accepted:

Cash, Check, CashApp or Credit/Debit (3% fee)

*In signing this agreement, I grant permission for my child to participate and consent to the release of photographs for the youth grill-off:*

TEAM MEMBER NAME:	PARENT/GUARDIAN SIGNATURE:	DATE:



# Fayette County 4-H Sporting Clay Tournament

***Saturday, August 6, 2022***

Fayette County Gun Club  
5338 N. Hwy 77  
La Grange, Texas

**\$50 / Individual  
\$200 / Team of 4**

*All proceeds benefit the Fayette County 4-H Shooting Sports Club.*

For more information or to register, please contact:

Craig Oltmann: (979) 966-2504

Christy Noak: (979) 966-3437

**Concession  
Stand Provided**

**Ear & Eye  
Protection  
Required**

**Safety  
Orientation  
9:45am**

## Reimbursement for Select Activities

The policy and reimbursement form are now available on the county website. Go to <http://counties.agrilife.org/lavaca/files/2022/01/Lavaca-County-4-H-Reimbursement-Policy-and-Forms.pdf> to access the policy and forms.

*Remember, also, to read the weekly e-mails you receive from Texas 4-H as they often have opportunities that do not get mentioned in this update.* This update is sent via email to all actively enrolled members and leaders. It is also posted on the county website. If you know of someone who is not receiving the updates, please have them check their Spam folders and their enrollment. Thanks!

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office (361)798-2221 to determine how reasonable accommodations can be made.