



*Lavaca County 4-H Update  
March 18, 2022*

<https://lavaca.agrilife.org/> and <https://www.facebook.com/LavacaCounty4H>

**County Council and Adult Volunteer Meeting  
Monday, March 21, 2022**

**7:00 p.m.**

(officers please arrive at 6:30)

**County Photography Exhibit**

March 21-22 – Shiner Public Library

March 23-28 at Don Gonzales Saddlery in Moulton

*Scorecards and Ribbons are ready to be picked up at the office.*

*Good Luck to the Lavaca County Dairy Judging Teams who will compete this weekend at HLSR!*



**HLSR Food Challenge Results:**

*Congrats to the Slicin' Dicin' Chicks- 2<sup>nd</sup> Place Senior Main Dish*

*Country Cooking Cowgirls – 4<sup>th</sup> Place Junior Side Dish*



## ***World Food Prize 2022 Texas Youth Conference***



Abigail Cook Hill was named a Borlaug Scholar at the World Food Prize 2022 Texas Youth Institute Conference at Texas A&M University on March 11, 2022. The World Food Prize Foundation's mission is to elevate innovations and inspire action to sustainably increase the quality, quantity, and availability of food for all.

Participating 4-H members from across Texas were asked to select a country other than their own, and write a paper that detailed a solution on how to end hunger and poverty and improve food security in their selected country. The papers were submitted online

on February 14, 2022, and the students presented their idea to The World Food Prize Board of Reviewers on March 11, 2022, at Texas A&M University.

## **Lavaca County Go-Texan Scholarship**

Application for the 2022 Local Go-Texas Scholarship are available at the Extension Office or at your school counselors office. Application deadline is April 1.

## **Hallettsville Junior Livestock Show Scholarship**

Application for the 2022 Hallettsville Junior Livestock Show Scholarship are due in the Extension Office by April 1. <http://counties.agrilife.org/lavaca/files/2022/03/HJLS-schlarship-application.pdf>

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*Record Book Corner: Story - Use page 5 of the Family Guide to make sure you have the right amount of pages to meet the minimum requirements. Be on the lookout for information soon about a countywide recordbook training.*

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**Record Books will be due to the Extension Office by 5:00 p.m. on Monday, June 13, 2022.**

### Major Show Steer Tags & Validation

4-Hers who are planning to exhibit a steer at any of the major stock shows must order tags for their projects by Thursday, April 14. Tags are \$21 each and must be paid for when ordering. Orders can be placed at the County Extension Office using the attached order form.

<http://counties.agrilife.org/lavaca/files/2022/03/Major-Show-Steer-Tag-Order-Form.pdf>

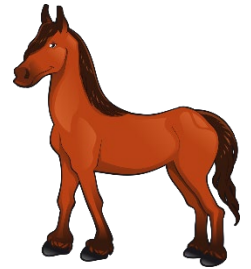
### Swine Tags

4-H members who plan to exhibit swine project at the State Fair of Texas must order their tags at the Extension Office. Swine deadline is April 14. Tags are \$16 each.

<http://counties.agrilife.org/lavaca/files/2022/03/State-Fair-Swine-Tag-Order-Form.pdf>

### Major Show Heifer Validation

If you plan to exhibit a heifer at any of the major livestock shows and she has not yet been validated, please contact the Extension Office by April 14 so we can order the correct amount of validation supplies. Heifer validation fee will be \$16 and will be collected at validation in June. Please note that heifers are only required to be validated for the major shows once. If you have previously validated a heifer and plan to show her again, she does not have to be revalidated. An additional validation for major show heifers will be held in October for heifers that have not been purchased prior to the June validation. However, this June validation is required for shows held this fall (for example State Fair of Texas). Also, please check to make sure the tattoos and brands on the registration papers match what is on the heifer prior to validation. If you have questions please contact Mr. DeForest.



### Texas 4-H Horse Validation

Texas 4-H Horse Validation is open until April 15. If you plan to validate a horse for 4-H competition, please see the link below for information and instructions. You may contact Mr. DeForest for additional information.

<https://texasyouthlivestock.com/horse-validation/>



**SAVE THE DATE!**  
**2022 Coastal Bend 4-H Sportfishing Day**  
July 19, 2022  
Rockport Beach Saltwater Pavilion  
Open to District 11 4-H Members in grades 3rd-7th  
(as of September 1, 2021)

Sponsored by:  
**FLATS WORTHY**  
ROVERE ANGLERS  
MUTUAL RESPECT

The members of Texas 4-H AgriLife will provide you with opportunities in programs and activities, including, but not limited to, all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity.  
Background Photo Taken by Alexis Gonzalez, Calhoun County 4-H Member



**BEE COUNTY 4-H PRESENTS**  
**AG PRODUCT ID & CUPCAKE WARS**  
**REGISTRATION**

CALL AHEAD TO REGISTER- PAY AT THE DOOR  
\$20 PER AG PRODUCT ID TEAM OR \$5 PER INDIVIDUAL  
(3-4 TEAM MEMBERS)

CLOVER KIDS (IDENTIFICATION OF PRODUCT ONLY AND AWARDS FOR ALL CLOVER PARTICIPANTS)  
COMPETITION FOR JUNIOR, INTERMEDIATE, & SENIOR

**\$5 CUPCAKE WARS**

- INDIVIDUAL COMPETITION
- JUNIOR, INTERMEDIATE, SENIOR COMPETITION
- CLOVER KIDS WELCOME
- BRING 4 "PATRIOTIC THEMED" CUPCAKES
- EACH ENTRY REQUIRES A RECIPE; NO STORE BOUGHT

**SATURDAY | MAY 21 | 10 AM**

First United Methodist Church  
106 E Cleveland St, Beeville, TX 78102  
For more information contact:  
Randi Schauer Bee County FCH Agent:  
361-621-1552

AG Product ID awards for top teams & Top 3 individuals

Contest is open to ALL 4-H, FFA, FCCLA & Clover Kids members

**TEXAS 4-H AGRILIFE EXTENSION**

## Ambassador Activities and Project Opportunities

Several of the Ambassador Applications are currently open. Serving as a Project Ambassador is a State Level Leadership Opportunity for Senior Level Members. If you are going to be in the 9<sup>th</sup>-12<sup>th</sup> grade next year, take a look at the Ambassador page on the Texas 4-H Website and see what opportunities are available for you.

The Healthy Texas Youth Ambassadors have an active role in helping Natalie with Health and Wellness education in Lavaca County. Don't let this opportunity or any of the others you might be interested in slip by you. [Check it all out at https://texas4-h.tamu.edu/ambassadors/](https://texas4-h.tamu.edu/ambassadors/)

## Texas 4-H Council Delegate – At - Large

Members who will be in the 10<sup>th</sup> – 12<sup>th</sup> grade next year who are interested in running for a Delegate-At-Large position on the State 4-H Council need to get an application packet from Natalie ASAP. Applications are due April 1.



## State Round-Up and Lead Academy

State 4-H Round-up will be held on the campus of Texas A&M University the week of June 6-10. There are a lot of great opportunities for senior level (high school) 4-H members to participate in workshops and invitational competitions. To check out all of the great opportunities go to <https://texas4-h.tamu.edu/events/roundup/>

If you are interested in attending any part of Texas 4-H Round-Up, please let Natalie know ASAP as she plans to book accommodations soon and would like to include you!

### Photography Judging Team

This is an invitational (open) contest at Roundup that all senior members can compete in. It will take place on Tuesday, June 7. Details can be found on the Roundup web page: <https://texas4-h.tamu.edu/events/roundup/> If you are interested in entering photography judging contact Natalie. We would like to have a team!

**The next page is the schedule at a glance for Round-Up.  
Invitational contests have a \*\* to them.**

# SCHEDULE OF EVENTS

Detailed schedule with time/locations of contest will be announced in April with Registration Packet release. In general, all contests begin in the morning. The day that various contests will be held is noted below.

**Youth MAY NOT participate in more than one contest in a day.**

Monday, June 6	Tuesday, June 7	Wednesday, June 8	Thursday, June 9
Registration 12 pm - 7 pm	Registration 7 am - 7 pm	Registration 7 am - 7 pm	Registration 7 am - 7 pm
	Assembly 7 pm - 9 pm	Assembly 7 pm - 9 pm	Assembly 7 pm - 9 pm
Offsite Contest	Kickoff Event	Dance	Concert
Indoor Rifle Match (June 4-5)	9:30 pm - 11 pm	9:30 pm - 11 pm	9:30 pm - 11 pm
	Contests	Contests	Contests
	<ul style="list-style-type: none"> <li>• Agricultural Product Identification **</li> <li>• Archery **</li> <li>• Livestock Quiz Bowl</li> <li>• Fashion Show</li> <li>• Food Show (<b>Moved to Tuesday</b>)</li> <li>• Horse Quiz Bowl</li> <li>• Leaders 4 Life Skill-a-thon</li> <li>• Livestock Skill-a-thon **</li> <li>• Family Community Health Quiz Bowl</li> <li>• Photography Judging**</li> <li>• Range &amp; Pasture Grass Identification** (<b>Moved to Tuesday</b>)</li> <li>• Robotics Challenge **</li> </ul>	<ul style="list-style-type: none"> <li>• Entomology Identification**</li> <li>• Consumer Decision Making</li> <li>• Food Challenge</li> <li>• Horse Judging</li> <li>• Invitational Meat Judging and Identification **</li> <li>• Qualifying Livestock Judging</li> <li>• Qualifying Meat Judging and Identification</li> <li>• Range Evaluation**</li> <li>• Share-The-Fun <ul style="list-style-type: none"> <li>• Choreographed Routines</li> <li>• <b>*NEW*</b> Variety Show</li> <li>• (<b>Moved to Wednesday</b>) Musical / Instrumental</li> <li>• Vocal</li> </ul> </li> <li>• Soil Judging**</li> <li>• <b>Combined contest</b> Wool &amp; Mohair Judging and Evaluation**</li> </ul>	<ul style="list-style-type: none"> <li>• Agricultural Technology &amp; Farm Safety *</li> <li>• Animal Science *</li> <li>• Beef *</li> <li>• Discover Scientific Method Research Poster **</li> <li>• Duds to Dazzle</li> <li>• Health &amp; Wellness *</li> <li>• Healthy Lifestyles **</li> <li>• Hippology **</li> <li>• Horse *</li> <li>• Invitational Livestock Judging **</li> <li>• Open - Ag and Natural Resources *</li> <li>• Open - Family &amp; Community Health (FCH) *</li> <li>• Open *</li> <li>• Poultry Judging **</li> <li>• Promote 4-H*</li> <li>• Public Speaking</li> <li>• Safety and Injury Prevention *</li> <li>• Share-The-Fun <ul style="list-style-type: none"> <li>• Celebrate 4-H</li> <li>• Poetry/Prose (<b>Moved to Thursday</b>)</li> <li>• Solo / Band Performance</li> </ul> </li> <li>• Veterinary Science Skill-a-thon **</li> <li>• Wildlife Challenge**</li> </ul>

\* Educational Presentations

\*\* Invitational Contests

Visit the Texas 4-H Roundup page at <http://texas4-h.tamu.edu/events/roundup/> for specific guidelines for each contest

## Texas 4-H Center

Registration for summer camps is open! We have added a page to our county website where you can access the parent handbook and the summer camp guide. Go to <https://lavaca.agrilife.org/4-h/texas-4-h-conference-center/> to access the parent handbook and summer camp guide.

### Reimbursement for Select Activities

The policy and reimbursement form are now available on the county website. Go to <http://counties.agrilife.org/lavaca/files/2022/01/Lavaca-County-4-H-Reimbursement-Policy-and-Forms.pdf> to access the policy and forms.

### Have you read The Clover? Check it out here:

[https://texas4-h.tamu.edu/wp-content/uploads/management\\_clover\\_guide\\_21\\_22.pdf](https://texas4-h.tamu.edu/wp-content/uploads/management_clover_guide_21_22.pdf)

*Remember, also, to read the weekly e-mails you receive from Texas 4-H as they often have opportunities that do not get mentioned in this update.*

This update is sent via email to all actively enrolled members and leaders. It is also posted on the county website. If you know of someone who is not receiving the updates, please have them check their Spam folders and their enrollment. Thanks!

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office (361)798-2221 to determine how reasonable accommodations can be made.