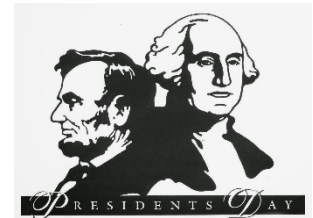




## *Lavaca County 4-H Update* *February 18, 2022*

<https://lavaca.agrilife.org/> and <https://www.facebook.com/LavacaCounty4H>

**Good Luck to all of the exhibitors at the Hope Stock Show tomorrow. Go out and support your friends!**



**The office will be closed on Monday in observance of President's Day!**

**Happy Birthday George and Abe!**

### **Spring Spectacular**

**County Entries are Due THIS TUESDAY February 22nd**

**County Contests- March 5, 2022 - Locations and Times TBD**

**District Contests - April 9-10 in Victoria**

*Important Note - Junior and Intermediate Storyboards are due on March 4<sup>th</sup>.*

The Entry form for county is on the next two pages and is also in the events on our county website. If you are a senior level 4-H member these contests qualify you for State Round-Up and many of them at state can qualify you for National Western and other National Events.

**Adult Volunteers are needed to judge District Photography and the events at District Spring Spectacular. Photography judging is judged electronically—you will be sent a link to the pictures. Please let Natalie know if you are willing to judge.**

**2022 Lavaca County 4-H Spring Spectacular Contest Registration Form**  
**Complete this form if you plan to participate in any of the Spring Spectacular Events**

Name\_\_\_\_\_ Grade\_\_\_\_\_ School\_\_\_\_\_

Best Day time Phone Number\_\_\_\_\_ text ok? Yes or No

email\_\_\_\_\_ Club\_\_\_\_\_

**Check each contest you plan to enter and complete necessary information. For team events, each team member should complete separate forms:**

\_\_\_\_\_ **Consumer Decision Making** (3-4 person team)

List your team members names:

Will your team participate in the county practice on March 5<sup>th</sup>? yes or no

\_\_\_\_\_ **Duds to Dazzle** (3-5 person team)

List your team members names:

Will your team participate in the county practice on March 5<sup>th</sup>? yes or no

\_\_\_\_\_ **Educational Presentation** (1-2 people) List partner if applicable:

Check one:

\_\_\_\_\_ Ag Technology & Farm Safety

\_\_\_\_\_ Animal Science

\_\_\_\_\_ Beef

\_\_\_\_\_ Health and Wellness

\_\_\_\_\_ Horse

\_\_\_\_\_ Open Ag & Natural Resources

\_\_\_\_\_ Open Family and Consumer Education

\_\_\_\_\_ Open

\_\_\_\_\_ Promote 4-H

\_\_\_\_\_ Safety and Injury Prevention

Do you plan to participate in the countywide practice on March 5<sup>th</sup>? yes or no

\_\_\_\_\_ **Fashion Show** (Individual Event -enter only one) -**If you are unable to attend on March 5<sup>th</sup> you must notify Natalie at [natalie.knesek@ag.tamu.edu](mailto:natalie.knesek@ag.tamu.edu) as soon as possible.**

Juniors (3<sup>rd</sup>-5<sup>th</sup> grade) & Intermediates (6<sup>th</sup>-8<sup>th</sup> grade)

Buying

Construction

\_\_\_\_\_ Everyday Living

\_\_\_\_\_ Everyday Living

\_\_\_\_\_ Fantastic Fashions under \$25

\_\_\_\_\_ ReFashion

\_\_\_\_\_ Dressy

\_\_\_\_\_ Dressy

\_\_\_\_\_ Special Interest

\_\_\_\_\_ Special Interest

Seniors (9<sup>th</sup>-12<sup>th</sup> grade)

Buying

Construction

\_\_\_\_\_ Business/Interview Attire

\_\_\_\_\_ Everyday Living

\_\_\_\_\_ Fantastic Fashions under \$25

\_\_\_\_\_ ReFashion

\_\_\_\_\_ Semi-Formal to Formal

\_\_\_\_\_ Semi-Formal

\_\_\_\_\_ Special Interest

\_\_\_\_\_ Theatre/Costume

\_\_\_\_\_ **Natural Fibers Contest** (Seniors Only) – **attach forms**

**Circle one:** Cotton or Wool/Mohair **Circle one:** Constructed or Purchased

\_\_\_\_\_ **Storyboard** Junior and Intermediates are due to District by March 4<sup>th</sup>. Seniors are due to State by April 15<sup>th</sup>.

\_\_\_\_\_ **Public Speaking** (Individual Only) will you participate in the countywide practice on March 5<sup>th</sup>? yes or no

\_\_\_\_\_ **Quiz Bowl** (up to 4 team members –may play as an individual)

List your team members names:

Check which bowl (only one): \_\_\_\_\_ Livestock \_\_\_\_\_ Horse \_\_\_\_\_ FCH

Will your team participate in the countywide practice on March 5<sup>th</sup>? yes or no?

\_\_\_\_\_ **Share -The-Fun** (1-9 members) (will allow multiple entries at county)

Category \_\_\_\_\_ Team Members Names if Applicable

\_\_\_\_\_ Celebrate 4-H

\_\_\_\_\_ Choreographed Routine

\_\_\_\_\_ Variety Show

\_\_\_\_\_ Musical/Instrumental (playing instrument(s) only – no vocals)

\_\_\_\_\_ Poetry/Prose

\_\_\_\_\_ Solo/Band (instrument and vocals)

\_\_\_\_\_ Vocal (no instrument)

Will your share -the fun group plan to attend the countywide practice on March 5<sup>th</sup>? yes or no

\_\_\_\_\_ **Leaders for Life** (Seniors Only) check here if you would like to try out for the county team. This is a mock meeting demonstrating parliamentary procedure.

*I verify that I am eligible for competition and responsible for submitting all required entry materials. I have accessed the county website at <https://lavaca.aqrilife.org/4-h/>, and read the contest rules and guidelines for each of my events.*

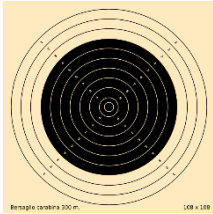
\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

This form must be submitted to the Extension Office at 300 S. LaGrange, Hallettsville, TX 77964 **no later than Tuesday, February 22**. You may send it by email with a digital signature to [natalie.kneseke@ag.tamu.edu](mailto:natalie.kneseke@ag.tamu.edu) . **If emailing, attach a read receipt. You will not be approved for District level competition without registering on the county level by submitting this form. If you are unable to attend the county event on March 5<sup>th</sup> you will need to establish a time to meet with Natalie prior to District.**



## Lavaca County 4-H Shooting Sports Spring Session

**March 8, 2022**

Lavaca County 4-H Shooting Sports will hold its registration and **mandatory** orientation meeting on March 8 at Appelt's Hill Gun Club Hall, 4071 County Road 204 north of Hallettsville at 6:30 pm. This will be for first time participants in the 3<sup>rd</sup> to the 12 grade. It is mandatory that new members attend. Instruction will be given by certified 4-H instructors. There will be no make- up registration or orientation.

**Repeat** shooters are also ask to register for either rifle or pistol at this time. If unable to register on March 8, repeat shooters may register at the County Agents office **by March 15. There will be no late registration.** 361-798-2221

Please contact Phil Guenther 979-743-1620 or Wayne Rother 361-798-0135 with any question.

# Congratulations . . . .

**First Place Dairy Judging Team at SALE:**

**Brenden, Zachary, and Nathan Henke and Summer Leopold**

**Brenden was High Point and Zachary Placed 5<sup>th</sup>!**

**Congrats to everyone who participated!**

**Dylan Orsak was the first to catch in the SALE calf scramble on Friday, February 11<sup>th</sup>. Good luck to him in the finals on the 25<sup>th</sup>!**

**To our First Place Winners in Our Photography Contest. Juniors and Intermediates will advance to District. Seniors will advance to State. There were 27 participants who entered 159 photos.**

<u>Category</u>	<u>Junior</u>	<u>Intermediate</u>	<u>Senior</u>
Animal Domestic	Quinn DeLaRosa	Chandler Wimberly	Kennedy Dodson
Animal Wildlife	Macyn Wimberly	Alex Jurena	Arielle Bennetsen
Catch – All	Quinn DeLaRosa	Alex Jurena	Ava Matias
Details and Macro	Julie Henke	Alex Jurena	Ava Matias
Food	Macyn Wimberly	Chandler Wimberly	Ava Matias
Elements of Design	Macyn Wimberly	Chandler Wimberly	Keely Knesek
Long Exposure	Quinn DeLaRosa	no entries	no entries
Leading Line	Macyn Wimberly	Alex Jurena	Abigail Hill
Landscape and Nature	Kaylie Hotz	Chandler Wimberly	Kennedy Dodson
Enhanced	Quinn DeLaRosa	Alex Jurena	Ava Matias
People	no entries	Jillian Anderle	Ava Matias
Motion/Action	Macyn Wimberly	Alex Jurena	Keely Knesek
Plant/Flora	Macyn Wimberly	Ashlyn Pustka	Trenton Meisetschleager
Shadow/Silhouette	Macyn Wimberly	Jillian Anderle	Abigail Hill
Theme	Macyn Wimberly	Alex Jurena	Lani Pilat

**Other participants: Katie Richter, Elizabeth Felcman, August Dodson, Aubrey Freytag, Natahn Henke, Amanda Janak, Haven Flores, Danna Jansky, Adalyn Pohl, Brenden Henke, Zachary Henke, Macey Pustka.**

**To see the complete list of results go to the Lavaca County 4-H Facebook Page. All photos will be on display in our office beginning Thursday, February 24, 2022 and will remain in the office until March 4<sup>th</sup>. We are working on securing the locations for the traveling display for the remainder of March and will post the locations in Shiner and Moulton once they are secured.**

## Texas 4-H Council Delegate – At - Large

Members who will be in the 10<sup>th</sup> – 12<sup>th</sup> grade next year who are interested in running for a Delegate-At-Large position on the State 4-H Council need to get an application packet from Natalie ASAP. Applications are due April 1.

## Texas 4-H Congress

The application to serve as a Lobbyist or on Press Corps at Texas 4-H Congress is currently open and will close on March 17<sup>th</sup>. Congress will be held on July 17-20, 2022 in the State Capitol. If you have interest in applying as a Lobbyist or Press Corps member please contact Natalie ASAP.

### **Ambassador Activities and Opportunities:**

Applications are now open for Livestock, Equine, and Poultry Ambassador **for next year**. To learn more about how to apply go to: <https://texasyouthlivestock.com/> Applications are due on May 1, 2022. See the February 3<sup>rd</sup> newsletter for more details.

**STEM** – Adalyn Pohl invites you to join the STEM Ambassadors at the NASA's Johnson Space Center. The sleepover will be on March 5<sup>th</sup> and 6<sup>th</sup>. We have some members from Lavaca County interested in attending but do not currently know of a chaperone going. Adult chaperones are required. If you are an adult volunteer willing to chaperone, please let us know as soon as possible. The camp is open to all 4-H age youth (3<sup>rd</sup>-12<sup>th</sup> grade) and adult volunteers. Registration is \$90/person. Register on 4-H online. For more information contact Adalyn at [addiel\\_07@icloud.com](mailto:addiel_07@icloud.com).

**Healthy Texas** – Thank you to those who contributed canned good for the Souper Bowl of Caring. Keely and Arielle collected 88 food items that weighed 78.8 pounds!

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*Record Book Corner: The Story - Utilize the information in the Family Guide to make sure that your story has all of the important information. Remember that your story is your 4-H story, so what you write about should really focus on what you have done and learned in 4-H and what you hope to do in the future.*

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**Record Books will be due to the Extension Office by 5:00 p.m. on Monday, June 13, 2022.**



Walk Across Texas is an 8-week Walking League that encourages teams to walk at least 832 miles (the distance from Orange to El Paso). The Lavaca County Spring Walking League kicks off on March 13<sup>th</sup>. There will be both adult and youth leagues. The youth league is perfect for clubs, youth groups, and families. To get all the details and participate go to <https://lavaca.agrilife.org/event/walk-across-texas/>

## Texas 4-H Center

Registration for summer camps is open! We have added a page to our county website where you can access the parent handbook and the summer camp guide. Go to <https://lavaca.agrilife.org/4-h/texas-4-h-conference-center/> to access the parent handbook and summer camp guide.

### Want to be a Teen Counselor?

Do you like working with younger members? Do you want the opportunity to gain time management, leadership, organization, and communication skills? Are you going to be in 10<sup>th</sup>-12<sup>th</sup> grade next year? Then you might want to apply to be a Teen Counselor. You can also find the job description and application to be a teen counselor on the county website.

## Date and Time Change for March County Council

The March County Council meeting will be held at 7:00 p.m. on Monday, March 20<sup>th</sup>. Please note both the date and time change.

## Reimbursement for Select Activities

The policy and reimbursement form are now available on the county website. Go to <http://counties.agrilife.org/lavaca/files/2022/01/Lavaca-County-4-H-Reimbursement-Policy-and-Forms.pdf> to access the policy and forms.

## Have you read The Clover? Check it out here:

[https://texas4-h.tamu.edu/wp-content/uploads/management\\_clover\\_guide\\_21\\_22.pdf](https://texas4-h.tamu.edu/wp-content/uploads/management_clover_guide_21_22.pdf)

*Remember, also, to read the weekly e-mails you receive from Texas 4-H as they often have opportunities that do not get mentioned in this update.*

This update is sent via email to all actively enrolled members and leaders. It is also posted on the county website. If you know of someone who is not receiving the updates, please have them check their Spam folders and their enrollment. Thanks!

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office (361)798-2221 to determine how reasonable accommodations can be made.