

## *Lavaca County 4-H Update*

*December 23, 2021*



<https://lavaca.agrilife.org/> and <https://www.facebook.com/LavacaCounty4H>

**Congrats to the following for Placing at District Food Show and Food Challenge:**

**Food Show: Arielle Bennetsen- 3<sup>rd</sup> place Sr. Side Dish**

**Aubrey Freytag - 1<sup>st</sup> Place Intermediate Side Dish**

**Food Challenge:**

**Slicers and Dicers 2<sup>nd</sup> Place Intermediate Healthy Dessert- Brodie Barta, Taylor Self, and Bethany Kram**

**Slicin' and Dicin' Chicks 1<sup>st</sup> Place Sr. Side Dish- Advancing to STATE!**

**Allyshia Grahmann, Kayla Immekus, Amanda Janak, Ava Matias**



**Congratulations to our District 11**

**Archery Contest Participants:**

**Jade Manning - 2<sup>nd</sup> Place First Year Junior Ladies Division**

**Wade Manning - 8<sup>th</sup> Place Intermediate Division**

**Merry Christmas and Happy New Year!!!**

**The office will be closed  
Friday, December 24<sup>th</sup>, Monday December 27<sup>th</sup>  
and Friday, December 31<sup>st</sup>**

## Photography Workshop

Thursday, December 30<sup>th</sup>

Green Dickson Park, Shiner

10:00 a.m. to Noon

Bring a camera (smart phone or tablet are okay)

Use this link to sign up for the workshop:

[https://docs.google.com/forms/d/e/1FAIpQLScYpU6SPmfiAVZSaMNOig3-fIdOmULN4VvEB4nl-eijBmb7w/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLScYpU6SPmfiAVZSaMNOig3-fIdOmULN4VvEB4nl-eijBmb7w/viewform?usp=sf_link)

or call the office at 361-798-2221

## Stock Show Important Dates and Information

Moulton Livestock Show

January 15<sup>th</sup> Premium Sale - 16<sup>th</sup>

Hallettsville Junior Livestock Show

January 21<sup>st</sup>-23<sup>rd</sup>

Hope Livestock Show-February 19<sup>th</sup>

## Spring Spectacular Contests

It is not too early to start thinking about the Spring Contests:

Fashion Show, Fashion Storyboard, Educational Presentations, Consumer Decision Making, Quiz Bowls, Share -The-Fun, Duds to Dazzle. Information for the District Contests can be found on the District 11 website. If you plan to participate in any of these events please let Natalie know so that we can begin planning a county qualifying event.

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*Record Book Corner: Section IV: Other 4-H Project*  
*This is your opportunity to tell about the projects you have done in recent years that you are not currently doing and those projects that are not as big as the ones you put in Section I.*

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## PROJECT HOME VISITS



If you have questions about your show animals or would like Mr. DeForest to come out to look at your animals, please call the Extension Office to make an appointment.

## LIVESTOCK SHOW RULES

It is the responsibility of each 4-Her to read, understand, and follow the rules of each activity they participate in. This especially holds true for local and major livestock shows as consequences for breaking the rules can be quite significant. Please contact the Extension Office if questions should arise.

**Medications:** 4-H Livestock exhibitors should be aware of the withdrawal times on medications and medicated feeds being given to show animals. Technically withdrawal time should be calculated from the time the animal arrives at the show. Please contact your veterinarian or feed dealer if there are any questions. Animals with illegal chemicals found in their system will be disqualified.

**Scales:** Lavaca County 4-H has two scales for weighing swine, lambs, and goats that can be checked out. Please call the Extension Office to book a scale. Please remember when you transport the scale, it must be locked down. This keeps the cables from breaking. Also make sure you clean the scale before returning it to the 4-H building. **PLEASE NOTE: DO NOT BRING ANIMALS INTO THE 4-H BUILDING.**

**Clippers:** Lavaca County 4-H has animal clippers that can be checked out. Please call the Extension Office to book them. Clippers are checked out without blades. **It is each families responsibility to have blades for their project.** Below is a list of suggested blades to purchase for use on the 4-H clippers:

Steers (slick shear):

Oster Clipmaster - 83/84AU

Lambs:

Lister Stablemate or Star Clippers: Lister AZF Fine

Goats:

For Lister Stablemate  
or Star Clippers

Lister Cover Cote Blades

Hogs:

Small Andis clippers - #10 blade to be used with guards

## We Need Your Video!!

### Facebook Fridays



If you would like to make a video showcasing your project, use your phone to record yourself in landscape orientation. In the video, introduce yourself (you can just use your first name), tell what club you are in and something about your 4-H project or experience. Check out what has already been shared in the last four weeks by going to the Lavaca 4-H Facebook Page. Once you have made your video, share with [natalie.knesek@ag.tamu.edu](mailto:natalie.knesek@ag.tamu.edu) in google and email Natalie to let her know you shared it.

### South Texas Farm and Ranch Show Scholarships

<http://southtexasfarmandranchshow.com/resources/scholarships/>

All forms can be emailed to [drjohnwbeck@gmail.com](mailto:drjohnwbeck@gmail.com), hand delivered, or mailed to Victoria County Extension Office, 528 Waco Circle, Victoria, TX 77904. **Completed applications must be postmarked, emailed, or dropped off at the Victoria County Extension office no later than March 21, 2022.**

### T-Shirts

#### Need a 4-H Shirt?

We have both youth and adult sizes for sale in the office. The older green shirts are \$10 each. The new black shirt is \$15 for cotton and \$18 for drifit. This is an easy fundraiser for our county fund and a great way to promote 4-H.



Texas 4-H Conference Center

# 2022 Teen Retreat



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## When?

January 7th-9th, 2022

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## Where?

The Texas 4-H Conference Center  
Brownwood, Texas

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## Who?

Teen Retreat is for all teens in 8th- 12th grade

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## What?

Teen Retreat is an opportunity for teens around Texas to engage in workshops focussing on teambuilding, leadership skills, citizenship, and personal responsibility.

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## Cost:

Youth- \$140

Adult- \$0

## Registration is online at:

<https://campscui.active.com/orgs/Texas4HConference>

Center#/selectSessions/3060937

**Deadline- January 3rd, 2022**

For any inquiries please contact Tyler Cheely,

Program Coordinator

(P)- 325-784-5482

(E)- [Tyler.cheely@ag.tamu.edu](mailto:Tyler.cheely@ag.tamu.edu)

**Let's Take a Big Group!!  
Natalie will help provide transportation.**

## Texas Youth Institute

**March 11, 2022–Registration must be completed by February 14, 2022**

[https://www.worldfoodprize.org/en/youth\\_programs/global\\_youth\\_institute/texas/](https://www.worldfoodprize.org/en/youth_programs/global_youth_institute/texas/)

The Texas Youth Institute is a life-changing experience at Texas A&M University where high school students engage with local leaders and experts on critical global challenges, participate in hands-on activities, and explore exciting ways to make a difference in Texas and around the world. **Students research issues they care about, and propose their ideas to solve these grand challenges. Note: Registration, resume and paper submission forms are now live!**

The Texas Youth Institute is hosted by Texas A&M University with the generous support of the College of Agriculture and Life Science Development Council, Texas A&M AgriLife Extension, Texas A&M AgriLife Research, the Texas Hunger Initiative at Baylor University, and the SYSCO Corporation.

**Have you read The Clover? Check it out here:**

[https://texas4-h.tamu.edu/wp-content/uploads/management\\_clover\\_guide\\_21\\_22.pdf](https://texas4-h.tamu.edu/wp-content/uploads/management_clover_guide_21_22.pdf)

*Remember, also, to read the weekly e-mails you receive from Texas 4-H as they often have opportunities that do not get mentioned in this update.*

This update is sent via email to all actively enrolled members and leaders. It is also posted on the county website. If you know of someone who is not receiving the updates, please have them check their Spam folders and their enrollment. Thanks!

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office (361)798-2221 to determine how reasonable accommodations can be made.