



Lavaca County 4-H Update June 4, 2021

Check Out: https://lavaca.agrilife.org/ and https://www.facebook.com/LavacaCounty4H

Recordbooks

Recordbooks are now due by NOON on Monday, June 7th.

Awards Interviews are now set for Friday, June 25th.



Awards and scholarship applications are due at the same time as recordbooks. However, we failed to change the due date on the website information and application for the awards and scholarships. Awards and scholarship applications will be accepted until 5:00 p.m. on June 14 due to our oversight. Recordbooks must be turned in by noon on June 7th. Please go to the county website to access the awards and scholarship applications. Slight changes have been made to the senior applications and the updated applications will be available on the website next week. Gold Star (9-12) and I Dare You (9-11). This

change has been made to align the awards with the descriptions provided by the granting organizations -Texas 4-H and American Youth Foundation. **Interviews will be held on Friday, June 25, 2021.**

PLEASE HELP!!!

Recordbook Judges Needed

Friday, June 11, 2021 County Extension Office 10:00-2:00 Lunch will be provided

Adult volunteers are needed to judge recordbooks that we will have received from two other counties. Judging county level recordbooks is an excellent way to learn about the recordbook process. The judging will begin with an orientation. Six to eight judges are needed. Please call the office at 361-798-2221 if you are available to help that day. We currently only have two judges signed up.



We are excited to announce that the

Driscoll Auction Is set for July 13th!

Lavaca County 4-H will once again be involved in conducting a benefit auction for Driscoll Children's Hospital in Corpus Christi. This auction, as in the past, will take place at the Hallettsville Livestock Commission Company on Tuesday, July 13. This is an opportunity for 4-Hers to join with area ranchers and agribusinesses to support the hospital. The role of Lavaca County 4-Hers will be to donate items to be sold at the auction and/or help on the day of the sale. In the past items have included baked goods, arts and crafts, plants, animal feed, various livestock health products, etc. Items can be dropped off at the Extension Office from now until 9:30 a.m. on July 13. Items may be delivered directly to the auction barn beginning at 10:00 a.m. on the 13th. The auction will take place after the sale of the cows which is approximately 12:00 noon. Please call the Extension Office to let us know what you plan to donate and/or if you plan to help at the auction by July 9. It is very important that we know how many items we can expect when planning this event. We need everyone's participation to ensure that the auction is a success.

<u>Donation Suggestion</u> - 4-H members are encouraged to donate items that relate to their projects. This is a great way to get project related community service which is often hard to achieve.

Save the Date for these Validations:

June 12 - Moulton Steers 8:30-9:00 a.m.

June 19

At the HISD Ag Pavillion
Hallettsville Junior Livestock Stock Show Steers
Shiner Steers
Major Show Steers
Major Show Heifers (Fall Shows)
State Fair Swine
Hallettsville Commercial Heifers (at the Livestock Commission)



County Awards Banquet Friday, August 6, 2021

6:30 P.M.

Hallettsville Youth Center

Theme Help Needed: Town Rounders is asking for your help in preparing the decorations. They need pictures from members...1 picture per child or 1 of all members of family- participating in some 4H project (animal, food, clothing, etc & a club managers need to send a pic of a community service project). Send them to sheilahenke6@gmail.com

* be sure to include which club the pictures are from

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June 19 At the HISD Ag Pavillion:

Hallettsville Junior Livestock Stock Show Steers, Shiner Steers, Major Show Steers, Major Show Heifers (Fall Shows), State Fair Swine Hallettsville Commercial Heifers (at the Livestock Commission)





John Berckenhoff - Moulton

Colby Blahuta - Moulton

Luke Bludau - Hallettsville

Cole Bohuslav - Sacred Heart

Laynie Bowman - Shiner

Jacy Chrismon - Shiner

Kamryn Darilek - Moulton

James Fikac - St. Paul

Emma Grahmann - Hallettsville

Hayden Grahmann - Sacred Heart

Samantha Henke - Hallettsville

Emma Herman - Shiner

Jordon Kubenka - Hallettsville

Ted Machacek - St. Paul

Cheyenne Moore - Shiner

Hayleigh Orsak - Hallettsville

Arianna Resendiz - Hallettsville

Ronald (Trey) Ridgeway III - Sacred Heart

Rylan Schindler - Hallettsville

Brooke Shimek - Hallettsville

Adam Steffek - Sacred Heart

Lavaca County 4-H T-Shirt Order Form





Please Order by June 30th

Front: The design with the clover in the hand will be over the heart-- like a front left pocket design.

Back: Hand with clover and project silhouettes with 4-H Pledge will be full back

Shirts will be black with green and white lettering.

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Phone Number										
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Adult Medium	Managare		Parameter 1				Adult 3-5XL (add \$2) Write in size		Subtotal # of adult drifit	Subtotal \$\$\$\$
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District Leadership Lab: Late Registration: May 29 – June 11, 2021

Get All of the details here:

https://d114-h.tamu.edu/events-and-contests/leadership-lab/

Natalie plans to attend. Volunteers can chaperone, as well. Parents will be needed to assist with transportation to and from leadership lab.

District 11 Junior Leadership Lab

Date: July 6, 2021

Location: Saltwater Pavilion, Rockport, TX

Entry/Registration: May 3 – June 18, 2021

Late Registration (for an additional \$25): June 19 – 25, 2021

Entry Fee:

\$30 for ALL youth participants (includes lunch, snacks, t-shirt, programming supplies, facility rental & insurance)

\$20 for adults, parents, agents and District Council officers wanting a Jr. Lab t-shirt (must register via 4-H Connect)

\$5 for adults, parents, agents, and District Council Officers NOT ordering a shirt (register via 4-H Connect)

Get all of the information here: https://d114-h.tamu.edu/events-and-contests/junior-leader-lab/

Texas 4-H Center

The 4-H Center has added a few more camps since the summer camp guide went out. Check it out.

https://texas4hcenter.tamu.edu



July 30-August 1, 2021

The camp will be open to incoming 3rd Graders through Seniors in high school, and exhibitors of all levels of experience are welcome to participate.

Camp will be a three day program, kicking off on Friday, July 30, with registration that morning, and the clinic starting shortly after Noon. Saturday will be a full day of clinic information, and hands on experience for the showman. Sunday will wrap things up with a showmanship contest for the age divisions, and an awards program wrapping up just

after lunch!

The registration fee will include breakfast Saturday and Sunday, and lunch Saturday and Sunday, a t-shirt, and a camp packet.

Registration and information can be found at:

http://counties.agrilife.org/tomgreen/files/2021/05/Sheep-Capital-Lamb-Camp-ALL-Form s.pdf

https://www.sanangelorodeo.com/events/2021/sheep-capital-lamb-camp

Registration is available beginning May 3. Forms may be mailed to:

San Angelo Stock Show & Rodeo

Attn: Brittni Kaczyk

200 West 43rd Street

San Angelo, Texas 76903

or submitted by e-mail to: Brittni@sanangelorodeo.com

Remember, also, to read the weekly e-mails you receive from Texas 4-H as they often have opportunities that do not get mentioned in this update.

This update is sent via email to all actively enrolled members and leaders. It is also posted on the county website. If you know of someone who is not receiving the updates, please have them check their Spam folders and their enrollment. Thanks!

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office (361)798-2221 to determine how reasonable accommodations can be made.