



*Lavaca County 4-H
Update
March 5, 2021*

Check Out: <https://lavaca.agrilife.org/> and
<https://www.facebook.com/LavacaCounty4H>



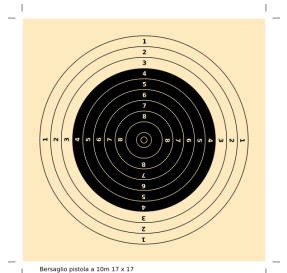
**County Council Meeting
Monday, March 8th, 6:30 PM
Hallettsville Youth Center**

**If you are interested in participating in
Consumer Decision Making or Family and
Community Health Quiz Bowl please attend this meeting.**

Lavaca County 4-H Shooting Sports Spring Session

March 9, 2021

6:00 P.M.



**For information about this session and the fall
'21 session, please go to the 4-H page on the county
website. Lots of important information is shared there.
Masks and COVID forms are still required.**

<https://lavaca.agrilife.org>

Reminder - Lavaca County 4-H T-Shirt Design Contest

Entries are due in the office by March 12th--deadline extended!

Click the link below or stop by the office to pick up entry forms

<https://lavaca.agrilife.org/event/lavaca-county-4-h-t-shirt-design-contest-deadline-march-3rd/>

Club Meetings

All clubs should be back to meeting Face to Face in March. Half Moon has moved their meeting to March 21st due to Spring Break. Please remember to either bring a paper copy of the COVID form with you or use the digital COVID form. Club managers have a scannable QR Code to display as you enter the meeting. We are required to have these forms on file and clubs could lose their charters if they do not follow this guideline. Please remember to bring a mask, as well--as our guidelines have not changed at this time.

Lavaca County 4-H Photography Exhibit

Go see the work of our talented Photographers!

March 9-12 French Simpson Library - Hallettsville

March 15-19 - Shiner Public Library

March 22-29 - Southstar Bank - Moulton

**Our Rural Communities Need To Be Heard. Please
Speak Up in Texas Speaks.**

Texas Speaks: Please take the time to take this survey. Everyone in your household may complete the survey. This survey helps us in Extension identify the current issues and needs of Lavaca County residents and will guide our programming efforts for the coming years. Click on: tx.ag/Dy5dvyl

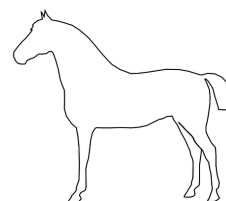
Opportunities for Senior Level 4-H Members to serve on Ambassador Groups and Run for Council Delegate at Large have been posted to the state 4-H website:

<https://texas4-h.tamu.edu/ambassadors/>

Walk Across Texas!



The Walk Across Texas! Lavaca County Spring League kicks off on Sunday, March 21, 2021. This is an eight session that encourages adults and youth to walk the 832 miles that it would take to cross Texas. Participants work together in teams to add up the mileage. Adult teams can have up to 8 participants. Youth teams may have an unlimited number of team members. Form teams with your friends, in your clubs, with your families, work, or whoever you can recruit. Already belong to an exercise group, have your group join this fun opportunity. Incentives will be awarded along the way and prize and an end celebration will be held in late May or early June to celebrate the completion. Plan to join the Master Wellness Volunteers and Healthy Texas Youth Ambassadors in the Hallettsville City Park on Sunday, March 21 at 3:00 p.m. for the ceremonial ribbon cutting. To sign up a team, go to the county website lavaca.agrilife.org and look for the information in events.



Horse Validation

4-H horse validation is now open on 4-H Connect. Instructions for families are posted as an event on the county website: <https://lavaca.agrilife.org>. Horse validation will be open from March 1st through May 1st and the cost will again be \$10 per horse through April 15th and \$20 per horse from April 16th through May 1st. The updated 4-H connect will only be accepting credit cards for payment.

Houston Livestock Show Updates:

Breeding Heifer Exhibitors should have received an email message yesterday with links to the required items, parking instructions, and COVID requirements. If you need us to forward the email please call the office. 361-798-2221.

Shows will be live streamed at rodeohouston.com for those who are not able to attend. Animals will be released upon the completion of each breed show. Releases will be administered electronically for 2021. Please scan the QR code for release, which will be included in show packets and on signs posted in the barn. Once the release is submitted, a confirmation will be sent via email that will need to be presented at the trailer parking lot.

Get text updates for the Junior Breeding Heifer Show, by texting JRHEIFERS to 70677.

Summer Camps

It is time to sign up for summer camps at the Texas 4-H Center! Use this link to learn about all of the wonderful opportunities for 4-H members of all ages!

<https://texas4hcenter.tamu.edu/files/2021/01/SummerGuide2021.pdf>

**Spring Spectacular Schedule &
Multi District Judging Contests**

Use this link to see contest rules, the schedule, and other information.

<https://d114-h.tamu.edu/events-and-contests/>

Share-The-Fun will be submitted as videos and the video submission deadline is likely to extend beyond the March 19th registration deadline. We can have unlimited entries. Let's see your talent!

RECORDBOOKS

Recordbooks will be due on Monday, June 14th by 5:00 p.m. Awards and County Scholarship Applications are due at the same time. Late books and applications will not be accepted as the books will leave to be judged that evening.

Awards interviews will be held on Monday, June 21st.

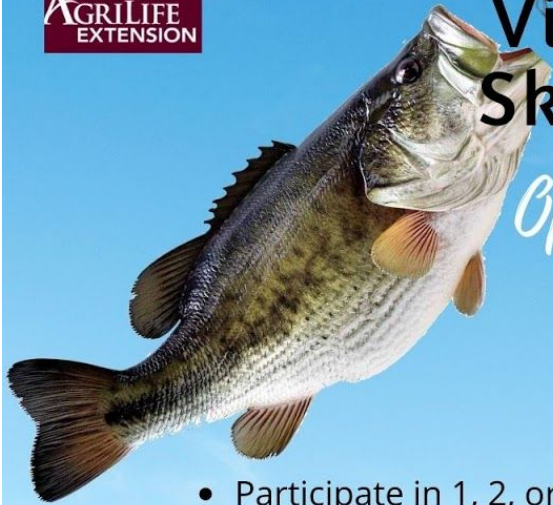
Watch for information coming soon on a county recordbook training to be held in April.



2021 4-H Virtual Bass Fishing Skill-a-thon Program

Open statewide to all Texas 4-H members

April 10, 17 & 24



- Participate in 1, 2, or all 3 fishing events
- One time entry fee for all program components
- Register as an individual, team, or both
- Open to 4-H youth K-12th grades
- Fish at YOUR favorite spot!
- Post fish pics in 2021 4-H Fishing Facebook group



Click to:



FREE official Check-it-Stik to first 200 registered by March 12th

Categories & Fees:

State-wide Individual	\$25
State-wide Team	\$25/team member

Optional Categories & Fees:

District individual	\$15
District Team	\$15/team member
Big Bass Individual	\$10
Big Bass Team	\$10/team member

Weekly Skill-a-thon Sessions:

Monday - Fishing Tips & Tricks
 Tuesday - Cooking with Bass
 Wednesday - Visit with the Game Warden
 Thursday - Fishing Safety
 Friday - Fishing Trivia Game

Prizes awarded weekly for all entry categories!

*hosted by District 5
sponsored by Texas Farm Credit,
TG Industries + Life's Pursuit
Outdoors*

All state and local laws must be followed

<https://tpwd.texas.gov/regulations/outdoor-annual/fishing/freshwater-fishing/>

The 4-H family entered is responsible for the safety of youth anglers during the events

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

The Texas 4-H website has pages specific to the projects that have lots of helpful information and the Explore Guides are available to help you complete project activities. Check them out at <https://texas4-h.tamu.edu/resources/>

Remember, also, to read the weekly e-mails you receive from Texas 4-H as they often have opportunities that do not get mentioned in this update.

This update is sent via email to all actively enrolled members and leaders. It is also posted on the county website. If you know of someone who is not receiving the updates, please have them check their Spam folders and their enrollment. Thanks!

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encouraged to contact the County Extension Office (361)798-2221 to determine how reasonable accommodations can be made.