

2020 Lavaca County

4-H Food Show and Food Challenge

Entry Form

**This form is due by Wednesday October 7, 2020**

**Contest: October 17, 2020 2:00 p.m.**

**Food Challenge will immediately follow Food Challenge**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade\_\_\_\_\_\_\_\_\_\_Club\_\_\_\_\_\_\_\_\_\_\_

Food Challenge:

* I plan to participate in food challenge.

 Team Name:

 Other Members on Team:

* I do not plan to participate in food challenge.

Food Show: (attach the required recipe form to this sheet)

* I plan to participate in food show and have attached my required recipe form.
* I do not plan to participate in food show.

I understand that I must be enrolled as an active member in Lavaca County 4-H and be academically eligible to participate in the county food show. I have the permission of my parent or guardian to participate and am responsible for arriving prepared.

Member Signature Parent Signature